



# Hudsonville Fair

**Youth Clubs ENTRY DEADLINE IS AUGUST 1<sup>ST</sup>**

Only Youth clubs need to mail in their forms  
(Open Adult & Youth please bring in your form on Sat with items)

<b>Youth Clubs</b>	
Back #	_____
Club	_____
<b>Open</b>	
Adult & Youth	_____
Exhibitor #	_____
(Exhibitor is First Letter of Last name and last 4 of Soc. Sec. #)	

**PLEASE PRINT OR TYPE (Entry will not be accepted if not legible or completely filled out)**

New Exhibitor: ☐ or Returning Exhibitor: ☐

Address Changes: Yes ☐ No ☐

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**DIRECTIONS:** Entries improperly entered will not be accepted or corrected by office staff. When listing your exhibits, group together each separate department. **Mail to: Hudsonville Community Fair, PO Box 189, Hudsonville MI 49426**

	Department #	Section #	Class #	Class Description (as printed in premium catalogue)
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